



**APPLICANT DETAILS**

|  |  |
|--|--|
| <p>Surname _____</p> <p>First Name _____</p> <p>Initials _____ Date of Birth _____</p> <p>Title _____</p> <p>ID No _____</p> <p>Phone(w) _____</p> <p>Phone(h) _____</p> <p>Fax _____</p> <p>Cell _____</p> <p>E-Mail _____</p> <p>Marital Status    <input type="checkbox"/> Single    <input type="checkbox"/> COP    <input type="checkbox"/> ANC</p> | <p>Physical Address _____</p> <p>Suburb _____</p> <p>City / Town _____</p> <p>Province _____</p> <p>Postal Code _____</p> <p>Postal Address _____</p> <p>Suburb _____</p> <p>City / Town _____</p> <p>Province _____</p> <p>Postal Code _____</p> <p>Correspondence Language _____</p> <p>No of Dependants _____</p> |
|--|--|

**BANKING DETAILS**

| Account type    | Institution | Branch | Balance | Acc holder | Acc number | Default |
|-----------------|-------------|--------|---------|------------|------------|---------|
| Cheque          |             |        |         |            |            |         |
| Personal Loan   |             |        |         |            |            |         |
| Fixed Deposit   |             |        |         |            |            |         |
| Trans / Savings |             |        |         |            |            |         |
| Credit Card     |             |        |         |            |            |         |
| Investments     |             |        |         |            |            |         |
| Home Loan       |             |        |         |            |            |         |
| Car Finance     |             |        |         |            |            |         |
| Other           |             |        |         |            |            |         |
| Other           |             |        |         |            |            |         |
| Other           |             |        |         |            |            |         |

**EMPLOYMENT DETAILS**

|  |   |
|--|---|
| <p>Occupational level _____</p> <p>Occupation _____</p> <p>Name of Employer _____</p> <p>Date Joined Employer _____</p> <p>Employee Adress _____</p> <p>Previous Employers Name _____</p> <p>Period with previous Employer _____</p> | <p>Have you ever been declared insolvent?<br/>           Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>Date rehabilitated _____</p> <hr/> <p>Is the applicant under Administration review?<br/>           Yes <input type="checkbox"/> No <input type="checkbox"/></p> <hr/> <p>Is the applicant under Debt review?<br/>           Yes <input type="checkbox"/> No <input type="checkbox"/></p> |
|--|---|

**ASSETS & LIABILITIES**

| Assets      | Name of institution | Description | Market value | Outstanding balance |
|-------------|---------------------|-------------|--------------|---------------------|
| 1           |                     |             |              |                     |
| 2           |                     |             |              |                     |
| 3           |                     |             |              |                     |
| 4           |                     |             |              |                     |
| 5           |                     |             |              |                     |
| 6           |                     |             |              |                     |
| 7           |                     |             |              |                     |
| 8           |                     |             |              |                     |
| 9           |                     |             |              |                     |
| Liabilities | Name of institution | Description | Market value | Outstanding balance |
| 1           |                     |             |              |                     |
| 2           |                     |             |              |                     |
| 3           |                     |             |              |                     |
| 4           |                     |             |              |                     |
| 5           |                     |             |              |                     |
| 6           |                     |             |              |                     |
| 7           |                     |             |              |                     |
| 8           |                     |             |              |                     |
| 9           |                     |             |              |                     |

**CO-APPLICANT / SURETY DETAILS**

|  |   |
|--|---|
| Surname _____<br>First Name _____<br>Initials _____ Date of Birth _____<br>Title _____<br>ID No _____<br>Phone(w) _____<br>Phone(h) _____<br>Fax _____<br>Cell _____<br>E-Mail _____<br><br>Marital Status <input type="checkbox"/> Single <input type="checkbox"/> COP <input type="checkbox"/> ANC | Physical Address _____<br>Suburb _____<br>City / Town _____<br>Province _____<br>Postal Code _____<br>Postal Address _____<br>Suburb _____<br>City / Town _____<br>Province _____<br>Postal Code _____<br>Correspondence Language _____<br>No of Dependants _____ |
|--|---|

**BANKING DETAILS**

| Account type    | Institution | Branch | Balance | Acc holder | Acc number | Default |
|-----------------|-------------|--------|---------|------------|------------|---------|
| Cheque          |             |        |         |            |            |         |
| Personal Loan   |             |        |         |            |            |         |
| Fixed Deposit   |             |        |         |            |            |         |
| Trans / Savings |             |        |         |            |            |         |
| Credit Card     |             |        |         |            |            |         |
| Investments     |             |        |         |            |            |         |
| Home Loan       |             |        |         |            |            |         |
| Car Finance     |             |        |         |            |            |         |
| Other           |             |        |         |            |            |         |
| Other           |             |        |         |            |            |         |
| Other           |             |        |         |            |            |         |

**EMPLOYMENT DETAILS**

|   |  |
|---|--|
| Occupational level _____<br>Occupation _____<br>Name of Employer _____<br>Date Joined Employer _____<br>Employee Adress _____<br><br>Previous Employers Name _____<br>Period with previous Employer _____ | Have you ever been declared insolvent?<br>Yes <input type="checkbox"/> No <input type="checkbox"/><br>Date rehabilitated _____<br><br>Is the applicant under Administration review?<br>Yes <input type="checkbox"/> No <input type="checkbox"/><br><br>Is the applicant under Debt review?<br>Yes <input type="checkbox"/> No <input type="checkbox"/> |
|---|--|

**ASSETS & LIABILITIES**

| Assets      | Name of institution | Description | Market value | Outstanding balance |
|-------------|---------------------|-------------|--------------|---------------------|
| 1           |                     |             |              |                     |
| 2           |                     |             |              |                     |
| 3           |                     |             |              |                     |
| 4           |                     |             |              |                     |
| 5           |                     |             |              |                     |
| 6           |                     |             |              |                     |
| 7           |                     |             |              |                     |
| 8           |                     |             |              |                     |
| 9           |                     |             |              |                     |
| Liabilities | Name of institution | Description | Market value | Outstanding balance |
| 1           |                     |             |              |                     |
| 2           |                     |             |              |                     |
| 3           |                     |             |              |                     |
| 4           |                     |             |              |                     |
| 5           |                     |             |              |                     |
| 6           |                     |             |              |                     |
| 7           |                     |             |              |                     |
| 8           |                     |             |              |                     |
| 9           |                     |             |              |                     |